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Bib Data Sheet

CONFIRMATION NO. 6556

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|--|---|----------------------------|---|---------------------------------------|
| SERIAL NUMBER 09/890,671 | FILING DATE 06/19/2002 RULE | CLASS 206 | GROUP ART UNIT 3728 | ATTORNEY DOCKET NO. A1-1378 |
| APPLICANTS Gary John Mackay Jenkins, West Yorkshire, UNITED KINGDOM; ** CONTINUING DATA ***** THIS APPLICATION IS A 371 OF PCT/GB00/00326 02/04/2000 ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED * 07/08/2002 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____ | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING 5 | TOTAL CLAIMS 14 | INDEPENDENT CLAIMS 2 |
| ADDRESS Hartman & Hartman 552 East 700 North Valparaiso ,IN 46383 | | | | |
| TITLE Packaging tray formed from absorbant material | | | | |
| FILING FEE RECEIVED 990 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |